

NEW CHRIST CHURCH GIRLS' SENIOR SECONDARY  
SCHOOL,VIJAY NAGAR, JABALPUR

BOOK LIST FOR 2025-2026

NURSERY

| NAME OF BOOKS                   | PUBLICATION        |
|---------------------------------|--------------------|
| 1. Jolly All in One Course Book | SUNBEAM PUBLISHERS |

NO. OF NOTE BOOKS & PAGES:

|                          |                  |
|--------------------------|------------------|
| 1. FOUR LINED NOTEBOOK   | 1(ONE) 100 PAGES |
| 2. SQUARE LINED NOTEBOOK | 1(ONE) 100 PAGES |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE: ( Books and Uniform can be purchased from any shop.)**

PLEASE NOTE:

Please buy Black Buckled/Strap Shoes as shown in the image and not Shoes with laces.



School reopens on Monday 1st April, 2025.

Timing: 9:00 a.m. To 10:30 a.m.

Saturday Off

0761-2998675 (Office)

NEW CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL,  
VIJAY NAGAR, JABALPUR

**BOOK LIST FOR 2025-2026**

**KG –I**

- |   |                                                                       |                    |
|---|-----------------------------------------------------------------------|--------------------|
| 1 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>LKG Semester – 1 | SUNBEAM PUBLISHERS |
| 2 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>LKG Semester – 2 | SUNBEAM PUBLISHERS |
| 3 | Shabdh Gyan for KG I                                                  | SUNBEAM PUBLISHERS |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOKS:-**

**Note:**

- |   |                           |   |           |
|---|---------------------------|---|-----------|
| 1 | 2 Double lined Note Books | - | 100 pages |
| 2 | 2 Four lined Note Books   | - | 100 pages |
| 3 | 2 Square lined Note Books | - | 200 pages |
| 4 | 1 Plain Drawing Book      | - | 40 pages  |

Please buy note books with margins. 3  
All the note books should be  
[18 cms x 24 cms]  
[21 cms x 29 cms]

**NOTE: ( Books and Uniform can be purchased from any shop.)**

**PLEASE NOTE**

Please buy Black Buckled/Strap Shoes and not Shoes with laces and white socks.

Red shirt with a check skirt

School starts from 1<sup>ST</sup> of April 2025

Timing - 8:00 a.m to 11:00 a.m.

Saturday Off

0761 – 2998675 [office]

NEW CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL,  
VIJAY NAGAR, JABALPUR

**BOOK LIST FOR 2025-2026**

**KG –II**

- |   |                                                                       |                    |
|---|-----------------------------------------------------------------------|--------------------|
| 1 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>UKG Semester – 1 | SUNBEAM PUBLISHERS |
| 2 | Jollyway Tiny Tots<br>Pre-primary Semester Series<br>UKG Semester – 2 | SUNBEAM PUBLISHERS |
| 3 | Swar Gyan for KG II                                                   | SUNBEAM PUBLISHERS |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOKS:-**

**Note:**

- |   |                           |   |           |                                                    |
|---|---------------------------|---|-----------|----------------------------------------------------|
| 1 | 2 Double lined Note Books | - | 100 pages | Please buy note books with margins.                |
| 2 | 2 Four lined Note Books   | - | 100 pages | 3All the note books should be<br>[18 cms x 24 cms] |
| 3 | 2 Square lined Note Books | - | 100 pages |                                                    |
| 4 | 1 Plain Drawing Book      | - | 40 pages  | [21 cms x 29 cms]                                  |

**NOTE: ( Books and Uniform can be purchased from any shop.)**

**NEW CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL,  
VIJAY NAGAR, JABALPUR**

**BOOK LIST FOR 2025-2026**

**CLASS – I**

|   |                                         |                                        |
|---|-----------------------------------------|----------------------------------------|
| 1 | Mridang English Textbook for Class I    | NCERT PUBLICATION                      |
| 2 | Joyful Mathematics [in English] Class I | NCERT PUBLICATION                      |
| 3 | Sarangi Text book for Hindi for Class I | NCERT PUBLICATION                      |
| 4 | Environmental Studies for Class I       | STUDENT ADVISOR<br>PUBLICATION PVT.LTD |
| 5 | Tech Today for Class I                  | ZOOM PUBLISHERS PVT LTD                |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOKS**

|   |                                  |   |                                             |              |
|---|----------------------------------|---|---------------------------------------------|--------------|
| 1 | English                          | - | 2 Four Lined Note Books of 100 pages        | 24 cm x 18cm |
| 2 | EVS                              | - | 1 Four Line Note Book 100 pages             | 24 cm x 18cm |
| 3 | Hindi                            | - | 2 Double Lined Note Books of 100 pages each | 24 cm x 18cm |
| 4 | Mathematics                      | - | 1 Square Lined Note Book of 100 pages each  | 24 cm x 18cm |
| 5 | Computer                         | - | 1 Four Lined Note Book 100 pages            | 24 cm x 18cm |
| 6 | 1 Plain Drawing Book of 40 pages |   |                                             |              |

**NOTE: ( Books and Uniform can be purchased from any shop.)**

**UNIFORM FOR CLASS I**

- 1 Navy Blue tunic with 3[three] box pleats.
- 2 White short sleeve shirt
- 3 Plain Red Tie
- 4 Red nylon ribbon or red hair band.
- 5 White socks & black naughty boys shoes [shoes with laces]
- 6 Saturday uniform and belt to be bought according to the house colour after allotment of house.

**NEW CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL,  
VIJAY NAGAR, JABALPUR**

**BOOK LIST FOR 2025-2026**

**CLASS – II**

|   |                                              |                                        |
|---|----------------------------------------------|----------------------------------------|
| 1 | Mridang English Text book for Class II       | NCERT PUBLICATION                      |
| 2 | Sarangi Hindi Text Book for Class II         | NCERT PUBLICATION                      |
| 3 | Joyful Mathematics [in English] for Class II | NCERT PUBLICATION                      |
| 4 | Environmental Studies for Class II           | STUDENT ADVISOR<br>PUBLICATION PVT.LTD |
| 5 | Tech Today for Class II                      | ZOOM PUBLISHERS PVT LTD                |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOKS**

|   |                                  |   |                                             |              |
|---|----------------------------------|---|---------------------------------------------|--------------|
| 1 | English                          | - | 2 Four Lined Note Books of 100 pages        | 24 cm x 18cm |
| 2 | EVS                              | - | 1 Four Line Note Book 100 pages             | 24 cm x 18cm |
| 3 | Hindi                            | - | 2 Double Lined Note Books of 100 pages each | 24 cm x 18cm |
| 4 | Mathematics                      | - | 1 Square Lined Note Books of 100 pages each | 24 cm x 18cm |
| 5 | Computer                         | - | 1 Four Lined Note Book 100 pages            | 24 cm x 18cm |
| 6 | 1 Plain Drawing Book of 40 pages |   |                                             |              |

**NOTE: ( Books and Uniform can be purchased from any shop.)**

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**BOOK LIST FOR 2025-2026**

**CLASS – III**

|   |                                                                |                         |
|---|----------------------------------------------------------------|-------------------------|
| 1 | Santoor English Textbook for Class III                         | NCERT PUBLICATION       |
| 2 | Veena Hindi Textbook for Class III                             | NCERT PUBLICATION       |
| 3 | Maths Mela Textbook for Class III                              | NCERT PUBLICATION       |
| 4 | Our Wondrous World EVS Book for Class III                      | NCERT PUBLICATION       |
| 5 | Bansuri – 1 [English] Art Book                                 | NCERT PUBLICATION       |
| 6 | Tech Today for Class III [ <b>Windows 10, MS Office 2016</b> ] | ZOOM PUBLISHERS PVT LTD |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOKS**

|   |                      |   |                                             |               |
|---|----------------------|---|---------------------------------------------|---------------|
| 1 | English              | - | 2 Single Lined Note Books of 200 pages      | 24 cm x 18cm  |
| 2 | Hindi                | - | 2 Single Lined Note Books of 200 pages each | 24 cm x 18cm  |
| 3 | Mathematics          | - | 4 Square Lined Note Books of 200 pages each | 24 cm x 18cm  |
| 4 | Computer             | - | 1 Single Lined Note Book 100 pages          | 24 cm x 18cm  |
| 5 | EVS                  | - | 1 Single Lined Note Book 200 pages          | 24 cm x 18 cm |
| 6 | 1 Plain Drawing Book | - | 40 pages                                    |               |

**NOTE: ( Books and Uniform can be purchased from any shop.)**

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**BOOK LIST FOR 2025-2026**

**CLASS – IV**

|   |                                                               |                         |
|---|---------------------------------------------------------------|-------------------------|
| 1 | Marigold English Textbook for Class IV                        | NCERT PUBLICATION       |
| 2 | Rimjhim Hindi Textbook for Class IV                           | NCERT PUBLICATION       |
| 3 | Maths Magic Text book for Class IV                            | NCERT PUBLICATION       |
| 4 | Looking Around [Environmental Studies] for Class IV           | NCERT PUBLICATION       |
| 5 | Tech Today for Class IV [ <b>Windows 10, MS Office 2016</b> ] | ZOOM PUBLISHERS PVT LTD |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOKS**

|   |                                  |   |                                             |               |
|---|----------------------------------|---|---------------------------------------------|---------------|
| 1 | English                          | - | 2 Single Lined Note Books of 200 pages      | 24 cm x 18cm  |
| 2 | Hindi                            | - | 2 Single Lined Note Books of 200 pages each | 24 cm x 18cm  |
| 3 | Mathematics                      | - | 4 Square Lined Note Books of 200 pages each | 24 cm x 18cm  |
| 4 | EVS                              | - | 1 Single Lined Note Book 200 pages          | 24 cm x 18 cm |
| 5 | Computer                         | - | 1 Single Lined Note Book 100 pages          | 24 cm x 18cm  |
| 6 | 1 Plain Drawing Book of 40 pages |   |                                             |               |

**NOTE: ( Books and Uniform can be purchased from any shop.)**

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VIJAY NAGAR, JABALPUR

**BOOK LIST FOR 2025-2026**

**CLASS – V**

|   |                                                              |                         |
|---|--------------------------------------------------------------|-------------------------|
| 1 | Marigold English Textbook for Class V                        | NCERT PUBLICATION       |
| 2 | Rimjhim Hindi Textbook for Class V                           | NCERT PUBLICATION       |
| 3 | Maths Magic Text book for Class V                            | NCERT PUBLICATION       |
| 4 | Looking Around [Environmental Studies] for Class V           | NCERT PUBLICATION       |
| 5 | Tech Today for Class V [ <b>Windows 10, MS Office 2016</b> ] | ZOOM PUBLISHERS PVT LTD |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOKS**

|   |                                  |   |                                             |               |
|---|----------------------------------|---|---------------------------------------------|---------------|
| 1 | English                          | - | 2 Single Lined Note Books of 200 pages      | 24 cm x 18cm  |
| 2 | Hindi                            | - | 2 Single Lined Note Books of 200 pages each | 24 cm x 18cm  |
| 3 | Mathematics                      | - | 4 Single Lined Note Books of 200 pages each | 24 cm x 18cm  |
| 4 | EVS                              | - | 1 Single Lined Note Book 200 pages          | 24 cm x 18 cm |
| 5 | Computer                         | - | 1 Single Lined Note Book 100 pages          | 24 cm x 18cm  |
| 6 | 1 Plain Drawing Book of 40 pages |   |                                             |               |

**NOTE: ( Books and Uniform can be purchased from any shop.)**

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VIJAY NAGAR, JABALPUR

**BOOK LIST FOR 2025 - 2026**

**CLASS – VI**

|   |                                                                                                            |                         |
|---|------------------------------------------------------------------------------------------------------------|-------------------------|
| 1 | Poorvi English Textbook for Class VI [ <b>New Revised Edition</b> ]                                        | N.C.E.R.T. PUBLICATION  |
| 2 | Malhar Hindi Text Book for Class VI [ <b>New Revised Edition</b> ]                                         | N.C.E.R.T. PUBLICATION  |
| 3 | Deepakam Part -1 Sanskrit Book for Class VI [ <b>New Revised Edition</b> ]                                 | N.C.E.R.T. PUBLICATION  |
| 4 | Ganita Prakash Mathematics Textbook for Class VI                                                           | N.C.E.R.T. PUBLICATION  |
| 5 | Curiosity Science Textbook for Class VI [ <b>New Revised Edition</b> ]                                     | N.C.E.R.T. PUBLICATION  |
| 6 | Exploring Society: India and Beyond [ <b>New Revised Edition</b> ]<br>Social Science Textbook for Class VI | N.C.E.R.T. PUBLICATION  |
| 7 | Tech Today for Class VI [ <b>Windows 10, MS Office 2016</b> ]                                              | ZOOM PUBLISHERS PVT LTD |
| 8 | Art Book in English <b>Kriti –I</b>                                                                        | N.C.E.R.T. PUBLICATION  |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOK**

|    |                  |   |                                                                        |
|----|------------------|---|------------------------------------------------------------------------|
| 1. | Mathematics      | - | 1 [one] Register of 200 pages<br>1 [one] Practical Note Book 100 pages |
| 2. | English          | - | 1 [one] Register of 150 pages each                                     |
| 3. | English Grammar  | - | 1 [one] Register of 150 pages each                                     |
| 4. | Hindi            | - | 1 [one] Register of 150 pages each                                     |
| 5. | Sanskrit         | - | 1 [one] Register of 100 pages each                                     |
| 6. | History & Civics | - | 1 [one] Register of 150 pages each                                     |
| 7. | Computer         | - | 1 [one] Register of 200 pages                                          |
| 8. | Science          | - | 1 [one] Practical Notebook 200 pages<br>1 [one] Register of 100 pages  |
| 9. | Geography        | - | 1 [one] Register of 100 pages                                          |
| 10 | Drawing Book     | - | 1 [one] plain drawing notebook of 40 pages each                        |

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**BOOK LIST FOR 2025-2026**

**CLASS – VII**

|    |                                                                    |                         |
|----|--------------------------------------------------------------------|-------------------------|
| 1  | Honeycomb –Textbook for Class VII                                  | N.C.E.R.T PUBLICATION   |
| 2  | An Alien Hand- Supplementary Reader for Class VII                  | N.C.E.R.T PUBLICATION   |
| 3  | Vasant Part II Hindi Text Book for Class VII[ New Revised Edition] | N.C.E.R.T. PUBLICATION  |
| 4  | Bal Mahabharat Katha for Class VII                                 | N.C.E.R.T PUBLICATION   |
| 5  | Ruchira Part - II Sanskrit Book for Class VII                      | N.C.E.R.T PUBLICATION   |
| 6  | Mathematics Textbook for Class VII                                 | N.C.E.R.T. PUBLICATION  |
| 7  | Science Textbook for Class VII[ <b>New Edition</b> ]               | N.C.E.R.T PUBLICATION   |
| 8  | <b>Social Studies</b>                                              |                         |
| a. | Our Environment                                                    | N.C.E.R.T PUBLICATION   |
|    | Textbook in Geography for Class VII                                |                         |
| b. | Our Past –II                                                       | N.C.E.R.T PUBLICATION   |
|    | Textbook in History for Class VII                                  |                         |
| c. | Social and Political Life – II                                     |                         |
|    | Textbook for VII                                                   | N.C.E.R.T PUBLICATION   |
| 9  | Tech Today for Class VII [ <b>Windows 10, MS Office 2016</b> ]     | ZOOM PUBLISHERS PVT LTD |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOK**

|   |                  |   |                                                 |
|---|------------------|---|-------------------------------------------------|
| 1 | Mathematics      | - | 1 [one] Register of 150 pages                   |
|   |                  | - | 1[one] Practical Note Book 100 pages            |
| 2 | English          | - | 2 [two] Register of 150 pages                   |
| 3 | Hindi            | - | 1 [one] Register of 200 pages each              |
| 4 | Sanskrit         | - | 1 [one] Register of 200 pages                   |
| 5 | History & Civics | - | 2 [two] Registers of 100 pages each             |
| 6 | Computer         | - | 1 [one] Register of 200 pages                   |
| 7 | Science          | - | 1 [one] Practical Notebook 200 pages            |
| 8 | Geography        | - | 1 [one] Register of 100 pages                   |
| 9 | Drawing          | - | 1 [one] plain drawing notebook of 40 pages each |

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NEW CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL,  
VIJAY NAGAR, JABALPUR

**BOOK LIST FOR 2025-2026**

**CLASS – VIII**

|    |                                                                      |                         |
|----|----------------------------------------------------------------------|-------------------------|
| 1  | Honeydew - English Text book for class VIII                          | N.C.E.R.T PUBLICATION   |
| 2  | It so happened - English Supplementary Reader for Class VIII         | N.C.E.R.T PUBLICATION   |
| 3  | Vasant Part III Hindi Text Book for Class VIII[ New Revised Edition] | N.C.E.R.T. PUBLICATION  |
| 4  | Bhart Ki Khoj Supplementary Reader for VIII                          | N.C.E.R.T PUBLICATION   |
| 5  | Ruchira Part III Sanskrit Book for Class VIII                        | N.C.E.R.T PUBLICATION   |
| 6  | Mathematics Textbook for Class VIII                                  | N.C.E.R.T. PUBLICATION  |
| 7  | Science Textbook for Class VIII <b>New Edition]</b>                  | N.C.E.R.T PUBLICATION   |
| 8  | <b>Social Studies</b>                                                |                         |
| a. | Resources and Development<br>Textbook in Geography for Class VIII    | N.C.E.R.T PUBLICATION   |
| b. | Our Past –III<br>Textbooks in History for Class VIII                 | N.C.E.R.T PUBLICATION   |
| c. | Social and Political Life – III<br>Textbook for Class VIII           | N.C.E.R.T PUBLICATION   |
| 9  | Tech Today for Class VIII [ <b>Windows 10, MS Office 2016]</b>       | ZOOM PUBLISHERS PVT LTD |

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOK**

|   |                  |   |                                                 |
|---|------------------|---|-------------------------------------------------|
| 1 | Mathematics      | - | 1 [one] Register of 250 pages                   |
|   |                  | - | 1[one] Practical Note Book 70 pages             |
| 2 | English          | - | 2 [two] Registers of 150 pages each             |
| 3 | Hindi            | - | 1 [one] Register of 200 pages each              |
| 4 | Sanskrit         | - | 1 [one] Register of 200 pages each              |
| 5 | History & Civics | - | 2 [two] Registers of 100 pages each             |
| 6 | Computer         | - | 1 [one] Single Lined Notebook of 100 pages      |
| 7 | Science          | - | 1 [one] Practical Notebook 150 pages            |
| 8 | Geography        | - | 1 [one] Register of 100 pages                   |
| 9 | Drawing Book     | - | 1 [one] plain drawing notebook of 40 pages each |

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NEW CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL,  
VIJAY NAGAR, JABALPUR

**BOOK LIST FOR 2025-2026**  
**CLASS – IX**

**ENGLISH – LANGUAGE AND LITERATURE**

- |   |                                                         |            |
|---|---------------------------------------------------------|------------|
| 1 | Beehive Text Book for Class IX                          | N.C.E..R.T |
| 2 | Moments – Supplementary Reader for Class IX             | N.C.E.R.T  |
| 3 | English Workbook Words & Expressions – I [for Class IX] | N.C.E.R.T. |

**HINDI COURSE A**

- |   |                                                              |           |
|---|--------------------------------------------------------------|-----------|
| 4 | Kshitij Part I for Class IX [New Course]                     | N.C.E.R.T |
| 5 | Purak Pustak <b>Kritika</b> Part I for Class IX [New Course] | N.C.E.R.T |

**SOCIAL SCIENCE**

- |   |                                                                                           |                                       |
|---|-------------------------------------------------------------------------------------------|---------------------------------------|
| a | India and the Contemporary World – I<br>[Text Book in History for Class IX]               | N.C.E.R.T                             |
| b | Contemporary India I<br>[Text Book in Geography for Class IX]                             | N.C.E.R.T                             |
| c | Democratic Politics - I<br>[Text Book in Political Science for Class IX]                  | N.C.E.R.T                             |
| d | Economics<br>[Text Book for Class IX]                                                     | N.C.E.R.T                             |
| 6 | <b>SCIENCE</b><br>Science [A text Book for Science Class IX]<br>Science Lab Manual for IX | N.C.E.R.T [NEW SYLLABUS]<br>N.C.E.R.T |

**MATHEMATICS**

- |   |                                                                         |                                       |
|---|-------------------------------------------------------------------------|---------------------------------------|
| 7 | Mathematics [A Text Book for Class IX]<br>Maths Lab Manual for Class IX | N.C.E.R.T [NEW SYLLABUS]<br>N.C.E.R.T |
|---|-------------------------------------------------------------------------|---------------------------------------|

**COMPUTER**

- |   |                                            |                           |
|---|--------------------------------------------|---------------------------|
| 8 | Information Technology [Skill Subject] 402 | <b>BOOK NOT AVAILABLE</b> |
|---|--------------------------------------------|---------------------------|

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOK**

- |   |                                                            |
|---|------------------------------------------------------------|
| 1 | 11 Registers of 200 pages each                             |
| 2 | 1 Single lined Note book of 200 pages                      |
| 3 | 1 plain drawing book                                       |
| 4 | 1 practical note book for Physics of 100 pages             |
| 5 | 1 practical note book for Biology & Chemistry of 200 pages |
| 6 | 1 Graph Note book 100 pages                                |
| 7 | 1 practical notebook of 100 pages for Maths Activity       |

**NOTE: ( Books and Uniform can be purchased from any shop.)**

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VIJAY NAGAR, JABALPUR

**BOOK LIST FOR 2025-2026**

**CLASS – X**

**ENGLISH – LITERATURE & LANGUAGE**

- |   |                                                            |            |
|---|------------------------------------------------------------|------------|
| 1 | First Flight - Text Book for Class X                       | N.C.E.R.T  |
| 2 | Footprints without Feet – Supplementary Reader for Class X | N.C.E.R.T  |
| 3 | English Workbook Words & Expressions – II [for Class X]    | N.C.E.R.T. |

**HINDI COURSE 'A'**

- |   |                                                 |           |
|---|-------------------------------------------------|-----------|
| 4 | Kshitij Part II for Class X                     | N.C.E.R.T |
| 5 | Purak Pustak <b>Kritika</b> Part II for Class X | N.C.E.R.T |

**6 SOCIAL SCIENCE**

- |    |                                                                             |           |
|----|-----------------------------------------------------------------------------|-----------|
| a  | India and the Contemporary World - II<br>[Text Book in History for Class X] | N.C.E.R.T |
| b. | Contemporary India II<br>[Text Book in Geography for Class X]               | N.C.E.R.T |
| C  | Democratic Politics - II<br>[Text Book in Political Science for Class X]    | N.C.E.R.T |
| d  | Understanding Economics Development for Class X<br>[Text Book for Class X]  | N.C.E.R.T |

**7 SCIENCE**

- |   |                                                      |                          |
|---|------------------------------------------------------|--------------------------|
|   | Science [A text Book for Class X]                    | N.C.E.R.T [NEW SYLLABUS] |
| 8 | Science Lab Manual with practical skills for Class X | N.C.E.R.T                |

**MATHEMATICS**

- |    |                                                                             |            |
|----|-----------------------------------------------------------------------------|------------|
| 9  | Mathematics [A Text Book for Secondary School<br>Class X with Supplementary | N.C.E.R.T  |
| 10 | Mathematic Lab Manual for Class X                                           | N.C.E.R.T. |

**COMPUTER**

- |    |                                                        |                           |
|----|--------------------------------------------------------|---------------------------|
| 11 | Computer Applications X Code 165 [Office 16 Window 10] | <b>BOOK NOT AVAILABLE</b> |
|----|--------------------------------------------------------|---------------------------|

**PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS**

**NOTE BOOK**

- |   |                                                                     |
|---|---------------------------------------------------------------------|
| 1 | 9 Registers of 200 pages each                                       |
| 2 | 1 plain drawing book                                                |
| 3 | 4 practical note book for 100 pages each [Science & Maths Activity] |
| 4 | 1 Big Graph Pad of 20 pages                                         |

**NOTE: ( Books and Uniform can be purchased from any shop.)**